APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT	TO FILL IN				JOB ADDRESS 1963 THOREAU ST
New Residential Bldgs. & Pools	EACH	NO.	FEE		
1 & 2 Family, Sq. Ft.	\$.025		\$		LOCALITY Lengt Co.
Multi-family Sq. Ft.	.02	<u> </u>	ļ		NEAREST WITTON
Residential Swimming Pools	25.00	ļ			OWNED OD -
					FIRM NAME JACKSON
Outlets: RecLightSw First 20	50			1	MAIL ADDRESS 1963 THOREAU ST.
Total No Additional	.30			ļ. —	CITY LA UN Tel. NO757366
Additional					
				1 .	PLAN CHECK APPLICANT
Lighting Fixtures First 20	.50			╙	ADDRESS
Total No Additional	.30		ļ	-	CITY Tel. No.
Fixed Appliances Not Over 1 HP					PERMIT MALE 1120 1 TOC
Range Heater D.W					APPLICANT FACIFIC INSTANCERS
Oven Dryer W.M		'			ADDRESS 1917 W. ARTESIA
TopFAU W.H				١	CITY (JARDEN/A TEL BOZZES)
Hood Fan Other		,	2	-	CITADENT CATOOST
Disp. — Room Air Cond. ——	2.50	1		$\mathcal{D}_{\mathcal{U}}$	LICENSE OR 21/898 Class.
Power Apparatus & Large Appliances					I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLIC TION AND STATE THAT THE ABOVE IS CORRECT AND AGREE
Size & Type HP, KW, KVA, or KVAR					COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAV
Up to 1 Incl.	2.50		,		REGULATING ELECTRICAL WIRING.
Over 1 to 10 Incl.	5.00				I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/O LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE O
Over 10 to 50 Incl.	12.50				CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOUTED
Over 50 to 100 Inc.	25.00				
Over 100	40.00				PERMITEE A ay Cenausen
Services				- 1	
0 - 200 Amp. Under 600 V	12.50				DISTRICT NO. PROCESSED BY
201-1000 Amp. Under 600 V	25.00				Doug
Over 1000 Amp. or Over 600 V	50.00			-	We filed no Exp date state appr
-	10.00				[
Temp. Power Pole & Appurtenances	10.00				Y
Sign with One Branch Circuit Additional Sign Branch Circuits	2.00		•		7
Additional Sign Branch Circuits					INSPECTION INFORMATION ON REVERSE # 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
Misc. Conduits & Conductors	10.00			•	INFORMATION 5 PROPERTY BY P
Other (See Complete Fee Schedule)					SIDE # • • • • 2
					NAT # • • • 2
	 				1 • • • 9.50
					100
PERMIT FEE	(Sub-Tot	al)	2	59	9.50
PLAN CHECKING FEE (One-Fourth Permit Fee)					04.05-79
		H	7	7	V(_\\\ \\
PERMIT ISSUING FEE	\$7.	00 [00	I ~, // ↑ // ↑
TOTAL FEE			9.5	50	PERMIT VALIDATION
				للسد	• <i>``\\\</i> \\`
NSPECTION FINALED					// ///A 🗒
late: By					

APPROVALS	DATE	INSPECTOR'S SIGNATURE]	
TEMP. POWER POLE	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		N. C.	
UNDERSLAB WORK				
ROUGH CONDUIT			1	0405-79
WIRING			1	••••9508
FIXTURES				1 950
POWER AUTHORIZED		* .		5 5
UTILITY CO. NOTIFIED				£3141A
FINAL	Enter on Front		1	E 7 1 4 1 A
NOTES				
		Ty .		
	•			A. A
				707
	#4	·		

76A667A CE 817 (REV. 6/78)

INDUSTRIAL WASTE APPROVAL

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

:			,			<u> </u>
FOR APPLICANT TO FILL IN (PRINT OR TYPE)						ADDRESS PLBS THOREAU ST
NUMBER	FIXTURE OR	ITEM	@	FEE		
٠.	WATER CLOSET					LOCALITY CLINICY NEAREST
	BATH TUB					CROSS ST. WILTON
	SHOWER					OWNER JACKSON
	LAVATORY					MAIL ADDRESS 1963 THOREAU ST
	SINK					CITY LA-47 TEL M357-3667
	DISHWASHER					CONTRACTOR PANIEN 1115TAILERS
	CLOTHES WASHER					ADDRESS 1017 111 ADTRI 10 BLA
	SWIMMING POOL RECI	EPTOR				1911 Winnesta BIN
	LAWN SPRINKLER SYST	EM				STATE DILICOLUCIO LIC.
,	WATER HEATER					LICENSE NO. 31/898 CLASS
	GAS SYSTEM	OUTLETS				APPROVALS DATE INSPECTOR'S SIGNATURE
	OUTLETS OVER 5 PER SYSTEM				<u> </u>	UNDER SLAB WORK
						ROUGH PLUMBING
	CARBAGE D	ISPOSAL,	ea	3	00	GAŞ PIPING
						GAS VENT
9.0			·			HOT WATER HEATER
						PLUMBING FIXTURES
Plan che	ck fee					GAS TEST
						UTILITY CO. NOTIFIED
	TEOMONIO LEMMINIO	TOTAL FEE		10	00	FINAL
Plan shock	applicant	TOTALTEL		10	00	PLAN CHECK VALIDATION
Plan check applicant						We fell no by date state approv
Name						
Address						20/00
City Tel. No.					120 Wed 179	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.					PERMIT VALIDATION	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					0 - # No	
OF PERMITTEE HAY MANDEN						Ο • • • Ο V
DISTRICT NO. // PROCESSED BY						0.0